

# **GEORGIA**

MAYOR AND CITY COUNCIL - REGULAR MEETING
TUESDAY, AUGUST 21, 2018, 6:15 PM
AGENDA

## **CITY COUNCIL**

Rusty Paul, Mayor John Paulson, District 1 Steve Soteres, District 2 Chris Burnett, District 3 Jody Reichel, District 4 Tibby DeJulio, District 5 Andy Bauman, District 6

## **CALL TO ORDER**

Mayor Rusty Paul

# **ROLL CALL AND GENERAL ANNOUNCEMENTS**

City Clerk

## **PLEDGE OF ALLEGIANCE**

Mayor Rusty Paul

# APPROVAL OF MEETING AGENDA

1. 18-293 Add or remove items from agenda

## **CONSENT AGENDA**

2.	18-294	Meeting Minutes	
		1. August 7, 2018 Work Session	
		2. August 7, 2018 Regular Meeting	
		(Michael Casey, City Clerk)	
3.	18-295 Acceptance and Approval of an Agreement to Purchase Real Estate (260 Fields)		of an Agreement to Purchase Real Estate (260 Fieldsborn Court)
		(Marty Martin, Director of Public Works)	
		Documents:	ROW item 260 Fieldsborn Ct Armstrong-Esteves_web.pdf
4.	18-305	Acceptance and Approval of Drive)	of an Encroachment Indemnification Agreement (185 Cliftwood



# SANDY SPRINGS"

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(Marty Martin, Director of Public Works)

Documents: Encroachment Indem. 185 Cliftwood Dr. web.pdf

#### **PRESENTATIONS**

5. **18-296** 

1. Understanding The ATL and HB 930

(Presented by Scott Haggard, Director of Gov't and External Affairs ATL Transit Authority)

Documents: <u>Understanding The ATL and HB 930 Presentation.pdf</u>

#### **PUBLIC HEARINGS**

#### **Ad Valorem Tax**

6. **18-297** 

Ad Valorem Tax Rate Public Hearing and Set Millage Rate for Fiscal Year 2019 (FINAL PUBLIC HEARING and ADOPTION)

(Presented by John McDonough, City Manager)

(Invitation for Public Comment)

Documents: Ad Valorem Millage Rate web.pdf, Ad Valorem Presentation.pdf

#### **Community Development**

7. 18-298

U18-0001 – 1025 Mount Vernon Hwy, request for a conditional use permit to expand the existing church building by adding a fellowship wing and expanding the sanctuary

(Presented by Ginger Sottile, Director of Community Development)

(Invitation for Public Comment)

Documents: <u>U18-0001\_1025 Mount Vernon Hwy\_web.pdf</u>

#### **UNFINISHED BUSINESS**

(None at this time)

### **NEW BUSINESS**

8. **18-300** 

Consideration of a Purchase and Sale Agreement for Property Located at The Retreat at River Park, River Exchange Drive (Part of Tax Parcel # 06-0313-LL0331)

(Presented by Michael Perry, Director of Recreation & Parks)

Documents: PASA Crooked Creek Trail The Retreat web.pdf



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## **REPORTS**

**Mayor and Council Reports** 

9. 18-302 Staff Reports

PUBLIC COMMENT EXECUTIVE SESSION

10. **18-303** None at this time

**ADJOURNMENT** 

11. 18-304 Adjournment

**UPCOMING EVENTS** 

To view upcoming events, visit the **Community Events Calendar**.